

# Form № 6 INFORMATION ABOUT PARTICIPANT IN EXHIBITION CATALOGUE

Application period 01 February 2017

## Attention:

1. Executive Direction guarantee publishing information in the Exhibition Catalogue received till 01 February 2015
2. Information for publishing in the Exhibition Catalogue should be presented according to the technical requirements in Russian and English languages.
3. In default of items 1 and 2 (see above) information material about company will be not published in official catalogue of exhibition. Registration fee is non-refundable

## GENERAL INFORMATION ABOUT PARTICIPANT

1	<b>Name of Organization</b> <i>Example:</i> LLC " INCONNECT-Group"	
2	<b>Adress</b> <i>Example:</i> 119072, Moscow, Puskina street, 15, room.28	
3	<b>Telephone</b> <i>Example:</i> (3412) 51-53-56	
4	<b>Fax</b> <i>Example:</i> (3412) 51-53-56	
5	<b>E-mail</b> <i>Example:</i> goszakaz@inconnect.ru	
6	<b>Web</b> <i>Example:</i> www.goszakaz.inconnect.ru	
7	<b>Director General:</b> <i>Name/Surname</i>	
8	<b>Contact Person:</b> <i>Position, Name/Surname</i>	
9	<b>Information to be published in the catalogue</b> (not more then 800 signs with spaces excluding address)	

## Technical requirements to the information

<b>Text material</b>	Text file is to be prepared in format Microsoft Word *.doc
<b>Raster files with extention *.tiff /</b>	Resolution –250—300 dpi. Image size is should correspond to a physical size in advertising material layout. Graphic pictures extracted from the Internet sites (Resolution 72 dpi) and JPG-files saved with high compression ratio are nonpotable for printing.
<b>Vector graphics files:</b> Encapsulated Postscript (*.eps), Adobe Illustrator (*.ai), CorelDraw v.12.0 (*.cdr)	<input type="checkbox"/> All text elements are to be converted into curve. <input type="checkbox"/> All colored models are to be presented in CMYK Color Model. <input type="checkbox"/> Editorial board is not responsible for incorrect application of Overprint function.

Director General \_\_\_\_\_ / \_\_\_\_\_ Stamp

“\_\_\_\_\_” \_\_\_\_\_ 2016r.

EXHIBITOR MANUAL

